AGENDA PLACEMENT FORM
(Submission Deadline – Tuesday, 12:00 PM before Regular Court Meetings)

Date: 1/30/2023			COMMISSIONERS COUR
Meeting Date: 2/13	/2023		FEB 1 3 2023
Submitted By: CJC)		
Department/Office	e: <u>CJO</u>		Approv
Signature of Direc	tor/Official:		
Agenda Title: Volunteer In Park	(VIP) Bond		
what action is recor	mmended and why i	d be 2-4 sentences explaining t is necessary): (VIP) Bond for Ruben Pere	
	(May attacl	n additional sheets if necessary	y)
Person to Present:_			
(Presenter r	nust be present for t	the item unless the item is on t	he Consent Agenda)
Supporting Docume	entation: (check one	e) PUBLIC 🗸 C	CONFIDENTIAL
(PUBLIC do	ocumentation may be	e made available to the public	prior to the Meeting)
Estimated Length o	f Presentation:	minutes	
Session Requested:	Consent	(Action Item, W	/orkshop, Consent, Executive)
Check All Departm	ents Requiring Noti	fication:	
County Attorney	TI	Purchasing A	Auditor
Personnel	Public Works	Facilities Manag	gement
Other Department/O	Official (list)		

Executed In Duplicate



Western Surety Company

VOLUNTEER IN PARKS (VIP) BOND

KNOW ALL PERSONS BY THESE PRESENTS:	Bond No. 66516922		
That we Ruben Perez, Jr.			
as Principal, and WESTERN SURETY COMPANY, a	as Surety, are held and firmly bound unto		
	, as Obligee, in the sum of not to exceed		
T' T' 1 00/100	7077.477.475.000.00		
Five Thousand and 00/100 for the payment of which well and truly to be made, we b	DOLLARS (\$ 5,000.00),		
by these presents.	mu ourselves and our legal representatives, firmly		
THE CONDITION of the above obligation is such that for the Obligee by selling permits and collecting fees purs subsection (2) of that statute, is required to give bond.	suant to 33 U.S.C. § 569(c) and, in accordance with		
NOW, THEREFORE, if the Principal shall perform so dishonest act or acts resulting in the loss of fees collected such services, then this obligation to be void; otherwise this bond, a "fraudulent or dishonest act" of the Principal criminal code in the jurisdiction within which the act occuby a court of proper jurisdiction.	by the Principal for the Obligee within the scope of to remain in full force and effect. For purposes of I shall mean an act which is punishable under the		
THIS BOND shall be effective on _January 20th This bond r			
days notice in writing to the Obligee, and the Surety shall thirty (30) days after such notice is sent by First Class I bond shall continue in force, the number of claims made which shall be payable or paid, the Surety's total limit of or period to period, and in no event shall the Surety's total above. Any revision of the bond amount shall not be cumu.	U.S. Mail. Regardless of the number of years this e against this bond, and the number of premiums liability shall not be cumulative from year to year l liability for all claims exceed the amount set forth		
Dated this 20th day of January			
	By Principal		
Filed For Record 9:08A	WESTERN SURFTY COMPANY, Surety		
FEB 14 2023	By Paul T. Bruflat, Vice President		
April Long County Clerk, Johnson County Texas			

Form F6586-5-2021

9:08A Flied For Record licate

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

FEB 14 2023

STATE OF SOUTH DAKOTA	SS	April Long County Clark, Johnson County Texas
County of Minnehaha)	BY MY CHULLUP DEPUT
On this 20th day of	January	,2023, before me, a Notary Public, personally
appeared Paul T.	Bruflat	, to me known to be the person who executed the
		Y COMPANY, and acknowledged that he executed the
same as a voluntary act and deed	l of said corporation.	^
\$ S. GREEN	\$	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
NOTARY PUBLIC	SEAL \$	S. THE
SOUTH DAKOTA	080 }	Notary Public

My Commission Expires February 12, 2027

Filed For Record Western Surety Compan

April Long

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRI That WESTERN SURETY COMP authorized and licensed to do busine	PANY, a corporation organ	nized and existing under	County Clerk, Johnson County T BY WY (NUW) DE the laws of the State of South Dakota, and rkansas, California, Colorado, Connecticut,	
Delaware, District of Columbia, Flori Maryland, Massachusetts, Michigan, New Mexico, New York, North Caroli	ida, Georgia, Hawaii, Ida Minnesota, Mississippi, M ina, North Dakota, Ohio,	aho, Illinois, Indiana, Io issouri, Montana, Nebras Oklahoma, Oregon, Pe	wa, Kansas, Kentucky, Louisiana, Maine, ska, Nevada, New Hampshire, New Jersey, nnsylvania, Rhode Island, South Carolina, nia, Wisconsin, Wyoming, and the United	
States of America, does hereby make,	• •		· -	
Paul T. Bruf	latc	f	Sioux Falls Vice President	
State of South Dakot as Attorney-in-Fact, with full power an its behalf as Surety and as its act and	d authority hereby confer	red upon him to sign, ex	Vice President, kecute, acknowledge and deliver for and on	
One <u>Volunteers</u> in Parks				
bond with bond number 66516922				
for Ruben Perez, Jr.				
as Principal in the penalty amount not	to exceed: \$ 5,000.00	•		
duly adopted and now in force, to-wit:	-		on 7 of the by-laws of Western Surety Company	
name of the Company by the President, S Board of Directors may authorize. The Attorneys-in-Fact or agents who shall have	Secretary, any Assistant Sec President, any Vice Preside a authority to issue bonds, po , policies, undertakings, Pow	retary, Treasurer, or any Vi ent, Secretary, any Assista olicies, or undertakings in th	e corporation shall be executed in the corporate ice President, or by such other officers as the int Secretary, or the Treasurer may appoint ne name of the Company. The corporate seal is igations of the corporation. The signature of any	
In Witness Whereof, the said V Vice President 2023	VESTERN SURETY CO with the corporate se	MPANY has caused to all affixed this20t1	these presents to be executed by its ham day of January,	
ATTEST		WESTE	N SURETY COMPANY	
A A sudia	1	+	11/14	
L. Baud	er, Assistant Secretary	Ву	Paul T Bruflat, Vice President	
	,		gara Minag	
STATE OF SOUTH DAKOTA				
COUNTY OF MINNEHAHA				
On this <u>20th</u> day of	January a	, <u>2023</u> , befor nd <u>L. Bauder</u>	e me, a Notary Public, personally appeared	
who, being by me duly sworn, acknow			nev as Vice President	
	of the said WESTERN S		nd acknowledged said instrument to be the	
# ************************************		L	~ 0	
NOTARY PUBLIC SEAL SOUTH DAKOTA	Dį		11. Gent	
* *	🙏 🕻 My Commission E	Expires March 2, 20	Notary Public	



Johnson County April Long Johnson County Clerk

Instrument Number: 2023 - 63

Bonds, Oaths, Deputations

Recorded On: February 14, 2023 09:08 AM Number of Pages: 4

" Examined and Charged as Follows: "

Total Recording: \$0.00

******* THIS PAGE IS PART OF THE INSTRUMENT *********

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.

File Information: Record and Return To:

Document Number: 2023 - 63

Receipt Number: 20230214000029

Recorded Date/Time: February 14, 2023 09:08 AM JOHNSON COUNTY

User: Michelle D

Station: CCL42



STATE OF TEXAS
Johnson County

I hereby certify that this Instrument was filed in the File Number sequence on the date/time printed hereon, and was duly recorded in the Official Records of Johnson County, Texas

April Long
Johnson County Clerk
Johnson County TX

april Long